

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 361

Dated: 21-09-2026

It is certified that an inspection team headed by Reetu Raj [ASSISTANT ENGINEER] (Name of Officers with designation) from P.H. DIVISION, PATNA EAST, PATNA (Name of Department/ Office) inspected the **MOUNT LITERA ZEE SCHOOL, PATNA SOUTH, CHIPURA KHURD, SAMPATCHAK, CHIPURA, PATNA - 804453** (Name & Address of the school) on 21-09-2026 (date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of **Six Months**.

Signature with Seal:

Reetu Raj
21/9/2026
ASSISTANT ENGINEER
P.H. Sub Division University, Patna

Name : Reetu Raj

Designation : Assistant Engineer

Assistant Engineer of

The Govt. Public Health Engineering Department (PHED)/Authorized officer of the Local Body

Name & Address of the

Office / Department: P.H.E.D.

To

MOUNT LITERA ZEE SCHOOL,
PATNA SOUTH, CHIPURA KHURD,
SAMPATCHAK, CHIPURA,
PATNA - 804453

पत्रांक 609

पटना / दिनांक 31/08/26

प्रेषक,

शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।

सेवा में,

Principal,
Mount Litera Zee School
Patna South,
Patna – 804453

विषय :— जल जाँच प्रतिवेदन निर्गत करने के संबंध में।

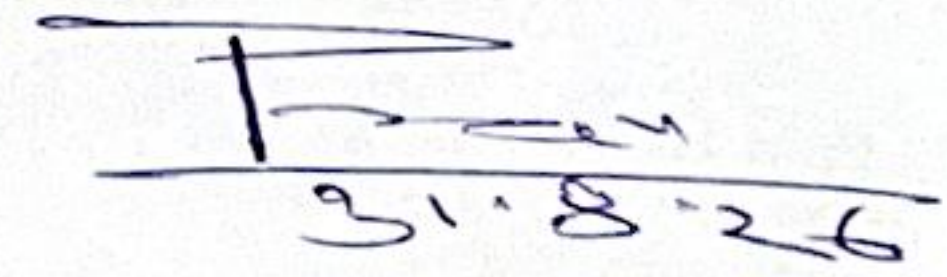
प्रसंग :— आपका पत्रांक – MLZS/ACD/2026-27/001, दिनांक— 22.08.2026

महाशय,

उपरोक्त प्रासंगिक पत्र के आलोक में कुल 01 अदद जल नमूना का संग्रह सभी पारामीटर जाँच हेतु राज्य स्तरीय जल जाँच प्रयोगशाला द्वारा किया गया था। जाँचोपरांत जाँच प्रतिवेदन इस पत्र के साथ संलग्न कर भेजी जा रही है।

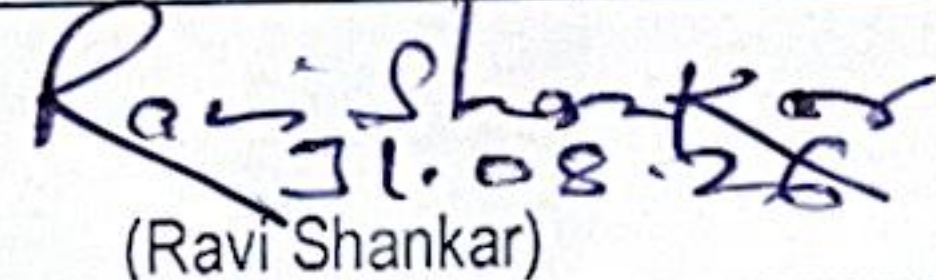
अनु० :— यथोपरि।

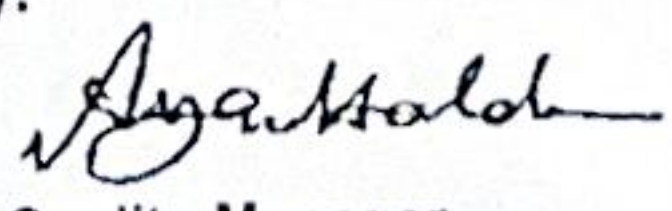
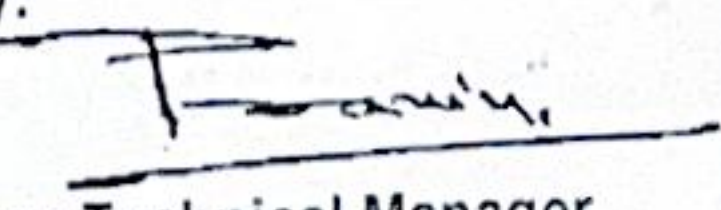
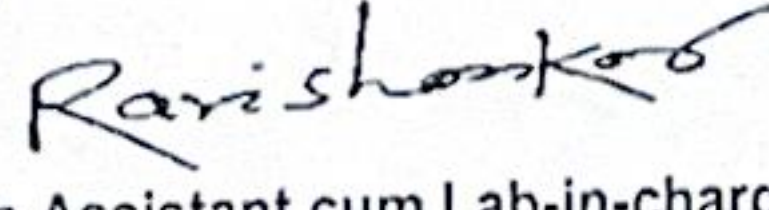
विश्वासभाजन



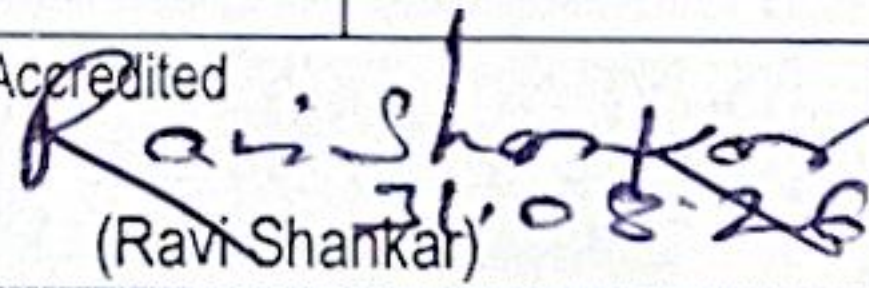
शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।

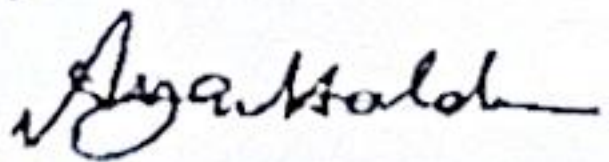
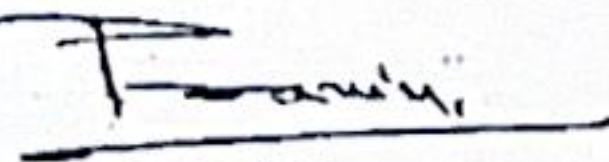
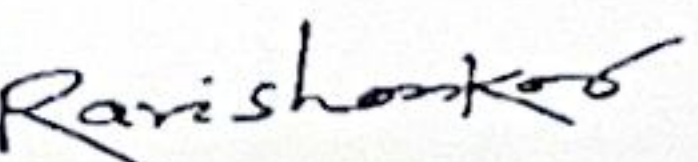
	GOVERNMENT OF BIHAR STATE LEVEL WATER TESTING LABORATORY P.H.E.D., CHAJJUBAGH, PATNA	Format No.: SLWTL/FRM/02	 TC-15876
		Issue No.: 557	
	TEST REPORT	Issue Date: 31.08.2026	

Report No: SLWTL/2026/GW-11064		ULR No.- TC15876260000000557F		Date of Reporting: 31.08.2026		
Name of the Organisation/Person: Mount Litera Zee School						
Location Details: Patna South, Patna – 804453 (Latitude – 25.537769 / Longitude – 85.145157)						
Ref Memo No: MLZS/ACD/2026-27/001 Dated – 22.08.2026			Sample Received on: 22.08.2026			
Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): Yes						
Type of Sample: Ground Water			Source of Sample: R.O Water			
Volume of Sample: 1Ltr.			Type of Container: Plastic			
Mode of Preservation: Preserved			Sample Condition: Sealed			
Deviation of Method, If Any: NIL			Date of Sampling: 22.08.2026			
Date of Analysis Started: 22.08.2026			Date of Analysis Completed: 29.08.2026			
Sl. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	pH Value	2.0	6.5-8.5	No relaxation	4500-H+B, APHA 24 th Ed. 2023	7.47
2	Turbidity, NTU	1.0	1	5	2130 B, APHA 24 th Ed. 2023	<1.0
3	Conductivity, µmhos/cm	5.0	-	-	2510 B, APHA 24 th Ed. 2023	365.00
4	Total Dissolved Solid, mg/l	10.0	500	2000	2540 C, APHA 24 th Ed. 2023	238.00
5	Total Hardness (as CaCO ₃), mg/l	10.0	200	600	2340 C, APHA 24 th Ed. 2023	184.00
6	Calcium (as Ca), mg/l	5.0	75	200	3500-Ca B, APHA 24 th Ed. 2023	41.68
7	Magnesium (as Mg), mg/l	2.0	30	100	3500-Mg B, APHA 24 th Ed. 2023	19.44
8	Chloride (as Cl), mg/l	5.0	250	1000	4500-Cl B, APHA 24 th Ed. 2023	8.00
9	Alkalinity (as CaCO ₃), mg/l	10.0	200	600	2320 B, APHA 24 th Ed. 2023	162.00
10	Iron (as Fe), mg/l	0.01	1.0	No relaxation	3500-Fe B, APHA 24 th Ed. 2023	0.21
11	Nitrate (as NO ₃), mg/l	0.5	45	No relaxation	4500-NO ₃ B, APHA 24 th Ed. 2023	26.74
12	Sulphate (as SO ₄), mg/l	5.0	200	400	4500-SO ₄ E, APHA 24 th Ed. 2023	16.44
13	Fluoride (as F), mg/l	0.2	1.0	1.5	4500-F C, APHA 24 th Ed. 2023	<0.2
14	Arsenic (as As), mg/l	0.010	0.01	No relaxation	3500-As B, APHA 24 th Ed. 2023	<0.010
Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012.,ND=Not Done, NR=Not Required.  (Ravi Shankar) Signature of Lab-In-charge						
Copy forwarded to: S.R.O, PHED, Govt. of Bihar. Lab-in-charge SLWTL, P.H.E.D., Patna Received By						
1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.						
----- END OF TEST REPORT -----						

Prepared by:  Quality Manager	Approved by:  S.R.O cum Technical Manager	Issued by:  Research Assistant cum Lab-in-charge	Page 1 of 1
			Revision No.: 0
			Revision Date: Nil

	GOVERNMENT OF BIHAR STATE LEVEL WATER TESTING LABORATORY P.H.E.D., CHAJJUBAGH, PATNA	Format No.: SLWTL/FRM/02
	TEST REPORT	Issue No.: 557
		Issue Date: 31.08.2026

Report No: SLWTL/2026/GW-11064-NA		Date of Reporting: 31.08.2026				
Name of the Organisation/Person: Mount Litera Zee School						
Location Details: Patna South, Patna – 804453 (Latitude – 25.537769 / Longitude – 85.145157)						
Ref Memo No: MLZS/ACD/2026-27/001 Dated – 22.08.2026		Sample Received on: 22.08.2026				
Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15") : Yes						
Type of Sample: Ground Water		Source of Sample: R.O Water				
Volume of Sample: 250 ml.		Type of Container: Plastic				
Mode of Preservation: Preserved		Sample Condition: Sealed				
Deviation of Method, If Any: NIL		Date of Sampling: 22.08.2026				
Date of Analysis Started: 22.08.2026		Date of Analysis Completed: 29.08.2026				
Sl. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	Manganese (as Mn), mg/l, Max	0.01	0.10	0.30	IS, 3025 (Part 59)	<0.01
2	Coliform Organisms, MPN/100ml	--	--	**	M-Test-Tube Technique	Absent
Note: * (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required, NA=Non-Accredited **Shall not be detectable in any 100 ml sample						
Copy forwarded to: S.R.O , PHED, Govt. of Bihar.					Signature of Lab-In-charge  (Ravi Shankar) 31.08.26	
					Lab-in-charge SLWTL, P.H.E.D., Patna	
					Received By	
1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.						
----- END OF TEST REPORT -----						

Prepared by:  Quality Manager	Approved by:  S.R.O cum Technical Manager	Issued by:  Research Assistant cum Lab-in-charge	Page 1 of 1 Revision No.: 0 Revision Date: Nil
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